STATE OF SOUTH CAROLINA, ACRUM Stamps Paid 424.20 See Act No.380 Section 1

R. W.C. **GREENVILLE COUNTY**

For True Consideration See Affidavit

29 Page Book

Know All Men by These Presents:

That I, Jeff R. Richardson, Jr.

in the State aforesaid.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

FLAVIL BARBER, JR. AND LINDA S. BARBER, their heirs and assigns forever:

ALL that lot of land with all improvements thereon situate, lying and being near the town of Simpsonville, County of Greenville, State of South Carolina, and being shown and designated as Lot #18 on a Plat of Martindale, recorded in the Greenville County RMC Office in Plat Book BBB, page 97 and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin on the southeastern side of Douglas Drive, joint front corner of lots 18 & 19 and running thence with Douglas Drive N 30-44 E 81.8 feet to an iron pin; thence along the curve of a 50 foot turnaround on said drive (the chord being N 60-42 E 49.9 feet) to an iron pin at the joint front corner of lots 17 and 18; thence S 59-16 E 154.2 feet to an iron pin; thence S 35-08 W 125.4 feet to an iron pin at the joint rear corner of lot 19; thence N 59-16 W 169.6 feet to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the Greenville County RMC Office in Deed Book 835, page 288.

This property is subject to a drainage easement along its northern side as shown on said plat.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any affecting the above described property. Grantees to pay 1968 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
Their Heirs and Assigns forever. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of march ノケナイ Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and Sixty Eight

Signed, Seded and Delivered in the Presence of

State of South Carolina,

Creenville County

E. Noxleby Personally appeared before me Rox

and made oath that he saw the within named grantor(s) Jeff R. Richardson, Jr

his sign, seal and as deliver the within written deed, and that he, with Opa/

act and deed witnessed the execution thereof.

Sworn to before me this 15 14 day of march ., A. D. 19<u>68</u> opal E me Notary Public for South Carolina

State of South Carolina,

My Commission Expires:

RENUNCIATION OF DOWER

Greenville County

I, Roy E. Nokleby

Notary Public, do hereby certify

O)

Mrs. Florence M. Richar Jeff R. Richardson,Jr. unto all whom it may concern, that Mrs. Richardson -wife of the within named

1-17-77

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Flavil Barber, Jr. and Linda S. Barber, the i Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this /y Public for South Carolina Commission Expires: A. D. 1968 ___(Seal) och 6, My Commission Expires: Cancelled documentary stamps attached: S. C. \$ March

24333 at 11:55 A.

19 68